## CITY OF NATIONAL CITY BUSINESS LICENSE APPLICATION

1243 NATIONAL CITY BLVD, NATIONAL CITY, CA 91950 LICENSE WILL NOT BE ISSUED IF REQUIRED INFORMATION IS INCOMPLETE. ENCLOSE PAYMENT WITH APPLICATION. MAKE CHECKS PAYABLE TO THE CITY OF NATIONAL CITY.

ITH APPLIC	CATION. MAI	KE CHECKS PAYABLE TO T PLEASE TYPE		IONAL CITY	<b>/</b> .	RENEWALS ARE DUE BY FEBRUARY	
		A. GENERAL INFO	RMATION				
BUSINESS NA	BUSINESS NAME (D.B.A. OR INDIVIDUAL NAME)  LOCAL BUSINESS PHONE						
CORPORATE I	NAME (IF DIFFE	RENT FROM D.B.A.)					
		LOCATION IN NATI	ONAL CITY			THIS STUB WHEN VALIDATED IS YOU	
NUMBER	DIR	STREET NAME	OTTAL CITT	ROOM/SUITE NO.		OFFICIAL RECEIPT FROM THE:	
		MAILING ADDRESS ANI	O/OP P.O. BOY			City of National Cit	
NUMBER	DIR	STREET NAME	<u> </u>	ROOM/SU	ITE NO.	BUSINESS LICENSE DIVISION (619) 336-4330	
		P.O. BO	X NO.			TAXES \$	
CITY			<del></del>	STATE	ZIP CODE	Processing Fee/Misc. \$ Fire Inspection Fee\$	
PHONE NUMBER AT MAILING ADDRESS. INCLUDE AREA CODE				CASHIER'S COPY		SB1186 \$ 4.00 TOTAL \$	
EMAIL ADD	DRESS:					_	
	<u>B. T</u>	RANSACTION TYPE – CHECK AN	ID COMPLETE IF APP	LICABLE			
□ NEW BUS	INESS IN NAT	TONAL CITY: BUSINESS WILL OF	PEN/OPENED ON:				
□ OWNERSI	HIP CHANGE:	PREVIOUS BUSINESS NAME:					
			C DESCRI	PTION OF BU	ICTNIECC		
CHECK ONE:	A □ WHOLE	SALE B.  RETAIL C.  SERVICE	·			TURING F. □ OFFICE	
		E (applicable to commercial addresses				blicable to Health Care Facilities):	
STATE LICENSE #/ HEALTH PERMIT/ ABC #/ DRIVERS LIC. #			<u>′</u>		TATE RESALE # FEDERAL ID #/ SOCIAL SEC. #		
DESCRIBE BU	SINESS FULLY -	- INCLUDE PRINCIPAL PRODUCT OR	SERVICE				
NUMBED OF E	DI ICINIECC VELIT	CLES OPERATING IN NATIONAL CITY	WITH YOUR COMPA	NV ADVEDITION	IC (LOCO) ON THEM		
	RSHIP INFO		WITH YOUR COMPA	NT ADVERTISIN	NG (LOGO) ON THEM	-	
CHECK O		SINGLE PROPRIETORSHIP	2. □ PARTN	ERSHIP	C.   CORPORA	TION	
		RPORATE OFFICERS					
LAST NAME		FIRST NAME	MI T	ITLE		HOME PHONE	
HOME ADDRE	SS		CITY		STATE	ZIP CODE	
LAST NAME		FIRST NAME	MI T	ITLE		HOME PHONE	

BUSINESS LICENSE #\_

**ALL LICENSES EXPIRE DECEMBER 31** 

## E. EMERGENCY INFORMATION LIST IN ORDER OF PRIORITY AND PROXIMITY TO BUSINESS THE PERSON TO BE CONTACTED AT NIGHT IN CASE OF BREAK IN OR FIRE

NAME
1. \_\_\_\_\_
2. \_\_\_\_
DO YOU HAVE A BURGLAR ALARM? 1. | NO 2. | YES: IF YES 3. | SILENT 4. | AUDIBLE

NAME OF ALARM COMPANY

PHONE #

CITY

STATE

ZIP CODE

SIGNATURE	TITLE	DATE
BUSINESS NAME		

HOME ADDRESS